UNIVERSITY OF CALCUTTA

Applications are invited for admission to 2 Yr. M. Phil in Clinical Psychology (Self Financed) programme (RCI approved) at the University of Calcutta for the academic session 2019-2020.

Essential Qualification: 55% marks in aggregate in M.A. / M. Sc. in Psychology/ Applied Psychology from any recognized University / Institute (for SC/ST/OBC category minimum of 50% marks in aggregate is required). Candidates who have appeared in M. A. / M. Sc. final examination might apply, provided their final marks/grades reach the interview board on or before the date of interview.

(As per University of Calcutta regulations reservation rules are applicable to domicile candidates only)

Number of seats: 11+1(OBC) = 12 (Twelve)

Important dates:

Last date of submission of application : 28.11.2019

Website available : Till last date of receiving application

Admission test : 06.12.2019 Reporting time : 10:30 A.M

Venue Rajabazar Science College (92, A.P.C Road.

Kolkata-700 009)

Nature of Questions: 60 multiple choice objective type questions (45 minutes) (Negative marking for wrong answers is there) and 1 essay type question (45 minutes) for the written test.

List of candidates qualifying the written examination to be published on 07.12.19 at 12 noon Qualified candidates will have to appear for Viva-Voce.

Date of Viva-Voce: 07.12.2019 from 12.30 pm onwards

Course fees :

Admission fee -- Rs. 5000/-(for each year)
Tuition fee -- Rs. 5000/- (per month)

Examination fee -- Rs. 1000/- (for each yearly examination)
Application fee -- Rs. 1000/- (Rs.500 for SC/ST candidates)**

Demand draft and application form should be sent to:

The Secretary, UCSTA,

92 A.P.C. Road, Kolkata – 700009.

Please write <u>Application for M.Phil in Clinical Psychology</u>, 2019-2020 on top of the envelope

For further details contact — <u>ushribanerjee@gmail.com</u>, <u>sanjuktahope@gmail.com</u>, <u>tilottamamukherjee3@gmail.com</u>, <u>mitrasomdeb@yahoo.co.in</u>, <u>datta.soheli@gmail.com</u>

^{**}A Demand Draft of Rs. 1000/- to be sent in favour of

[&]quot;M. Phil in Clinical Psychology, C.U.", payable at any bank in Kolkata.



APPLICATION FORM

Affix Passport Size Photograph duly attested

M PHIL. IN CLINICAL PSYCHOLOGY (2019-2020) UNIVERSITY OF CALCUTTA UNIVERSITY COLLEGE OF SCIENCE, TECHNOLOGY AND AGRICULTURE

To

B.Sc.(Hons.) (10+2+3)

Other Qualifications

| | ncils for I | P.G. Studi | es in Sc. | , Tech.& | Engg and A | Ag. & Vet. Sc. | | | |
|----------------------------|-------------------------|--------------|-----------|-----------|----------------|--------------------------|--------|-------|----------|
| Calcutta Uni | - | | | | | | | | |
| 92, A.P.C. R | load, Koll | kata – 700 | 009 | | | | | | |
| M.A. / M.Sc College and | . with Sul Universit | oject: y: | | | | Year of passi | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| Whether adr | nitted ear | lier in this | course, | give deta | ils: | | | _ | |
| Date of birth | ı: | | Whe | ther emp | loyed: | | | | |
| Category: 0 | GEN |] SC | ST | ☐ PC [| OBC 'A | OBC ' | В' | | |
| Statement of | marks in | MA/M.S | c. exami | nation: | | | | | |
| Examination | | | | | Total marks of | tal marks of Class/Div., | | % | |
| | / Part | | | obta | ined | exam | | of ma | rks |
| | I | | | | | | | | |
| | II | | | | | | | | |
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| | IV | | | | | | | | |
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| | VII | | | | | | | | |
| | VIII | | | | | | | | |
| Statement of | | | | | | | | • | |
| Examination | | Board/ | | Year of | Total mark | | Grade/ | Class | % |
| | | University | | passing | obtained | of exam. | GP | /Div. | of marks |
| Madhyamik or equiv. (10) | | | | | | | | | |
| HS or equival | lent | | | | | | | | |
| (10+2) | | | | | | | | | |

Details of the Bank Draft (submitted along with this application form):

(DD in favour of M. Phil in Clinical Psychology, C. U., payable at Kolkata)

UNIVERSITY COLLEGE OF SCIENCE, TECHNOLOGY AND AGRICULTURE

| 1. | Name of the applicant (in block | k letters) | | | | | | | | | | |
|-----|--|---------------------------------------|---|--|--|--|--|--|--|--|--|--|
| 2. | Calcutta University Registration | on No. (for C.U. Students) | | | | | | | | | | |
| 3. | Present address (if any) | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Telephone No | Mobile | Email: | | | | | | | | | |
| 4. | Permanent address | | | | | | | | | | | |
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| | | | | | | | | | | | | |
| | 5. Nationality | | e state | | | | | | | | | |
| 6. | | | nmarried | | | | | | | | | |
| 8. | Father's Name | Occup | ation Monthly Income | | | | | | | | | |
| 9. | Mother's Name | Occup | ation Monthly Income | | | | | | | | | |
| 10. | Husband's /Wife's name | Occup | ation Monthly Income | | | | | | | | | |
| 11. | Guardian's name, relationship | and occupation | | | | | | | | | | |
| 12. | Income of the family per mont | h | | | | | | | | | | |
| 13. | Are you enjoying any scholars | hip or stipend (if yes, state the nan | ne of the sponsor): | | | | | | | | | |
| 14. | Details of employment (if employed) (if Yes, a No Objection Certificate from Employer to be submitted at the time | | | | | | | | | | | |
| | of Interview) | | | | | | | | | | | |
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| | | DECLARATION / UNDERTAKING | | | | | | | | | | |
| | | | by me are true. If any error/misinformation is detected after | | | | | | | | | |
| | my provisional admission, my admission shall be treated as cancelled. I have not taken admission nor shall I take admission to any other governor during my studies in this University without intimation. If I got admission I will be a full time student of | | | | | | | | | | | |
| | to any other course during my studies in this University without intimation. If I get admission I will be a full time student of this University. I am aware that, as per RCI guidelines for M.Phil in Clinical Psychology (2009) minimum attendance of 80% | | | | | | | | | | | |
| | (in the academic year) shall be necessary for taking the respective examination (Part I or Part II). | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Endorsed | | | | | | | | | | | |
| | | | | | | | | | | | | |
| | Signature of father/mother/hus | band/guardian | Signature of the applicant | | | | | | | | | |
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| | | | | | | | | | | | | |
| | Date | | Date | | | | | | | | | |
| | | | | | | | | | | | | |

N. B.

- 1. Application must be accompanied self-attested copies of all relevant Mark Sheets and Certificates as applicable
- 2. For Sponsored candidates Employer Certificate must be attached to the application form
- 3. All documents and photo submitted must be signed by the candidate himself/herself.
- 4. Incomplete Forms are liable to be rejected.