| Form No                  |   | Date of receipt                     |                           |           | Select  | tion No         |                            | .Class roll no | )            |   |
|--------------------------|---|-------------------------------------|---------------------------|-----------|---|-----------------|----------------------------|----------------|--------------|---|
| Category:1 (Code list-A) |   |                                     | Category :2 (Code list-B) |           |   |                 | Category :3 (Code list- C) |                |              |   |
| Code no Code list- A     |   | Co                                  | ode no                    |           | Code list- B  |                 | Code no                    |                | Code list- C |   |
| [for filling             | up Categor                              | y(s) see code lis                   | st(s) on the las          | st page   | of the pros   | spectus]        |                            |                |              |   |
|                          |   | • • •                               |                           | 1 0       | •   | -               | *.1                        |                | <b>4</b> 1   | 7   |
|                          |   | nest academic q<br>ect/subjects     |                           |           |   | st graduate) w  | ith                        | G.N            | Iarks        |   |
| Signature                | of Assistant                            |                                     | · • • •                   |           |   |                 | Signat                     | ture of H.O.   | D/ Secy      |   |
|                          |   |                                     |                           |           | STOP COLUMN TO STOP STOP STOP STOP STOP STOP STOP S | )               |                            |                |              |   |
|                          |   |                                     | UNI                       | IVERSI    | TY OF CA  | ALCUTTA         |                            | Price: Rs.50   | )/-(fifty)   | only  |
| -                        | tory Street,                            | ducation Incl<br>Alipur Campus      | 0                         |           |   | ng              |                            | Solo           | d by.        |   |
| Applica                  | ation for                               | rm for B. E                         | Ed. Degre                 | e Co      | arse, Se  | ession 20       | 20                         |                |              |   |
|                          |   | Council for P.  A, Alipur Camp      |                           |           |   | alism and Libra | ary Scien                  | ce,            |              |   |
| Sir/Madaı                | m,                                      |                                     |                           |           |   |                 |                            |                |              |   |
| about mys                | self are cor                            |                                     | ee to submit              | all nec   | essary orig   | ginal docume    | ents such                  | as Mark-sl     | neet, Reg    | articulars given her gistration Certificate |
| The                      |   | 20                                  |                           |           |   |                 | Y                          | ours faithfull | у            |   |
|                          |   |                                     |                           |           |   |                 | ull signs                  | ture of the o  |              |   |
| 1 Nama i                 | n full (Plac                            | k lattar)                           |                           |           |   |                 |                            | ture of the a  |              |   |
|                          | •                                       | ,                                   |                           |           |   |                 |                            |                |              |   |
|                          |   |                                     |                           |           |   |                 |                            |                |              |   |
| Village/Ro               | oad                                     |                                     |                           | •••••     |   | Post            | office                     |                |              |   |
| P/S                      |   |                                     | Dist/To                   | own       |   |                 |                            | Phone          | No           |   |
| 2. b) Perm               | anent addre                             | ss: Vill / Road                     |                           |           |   | Post            | office                     |                |              |   |
| P/S                      |   |                                     | Dist /T                   | own       |   |                 | •••••                      | Phone          | no           |   |
| 3. Occupat               | tion                                    | •••••                               |                           |           |   |                 |                            |                |              |   |
| 4. (a)Date               | of birth                                |                                     | (b)Age                    | e as on 3 | 30 <sup>th</sup> June 20                            | ) (             | YY N                       | M DD           | )            |   |
| 5. (a)Natio              | onality                                 |                                     | (b) Mo                    | other To  | ngue  |                 |                            |                |              |   |
| 6. Father's              | s/Mother's n                            | name, Occupation                    | on and full ado           | dress.    |   |                 |                            |                |              |   |
|                          | • |                                     |                           |           |   |                 | •••••                      |                |              |   |
|                          |   |                                     |                           |           |   |                 |                            |                |              |   |
|                          |   | Scheduled Cast<br>orrect option. If |                           |           |   |                 |                            |                |              |   |
|                          |   | Physically Han erelated certific    |                           |           | Y   | es / No.        |                            |                |              |   |
| 8 a)Neares               | st relative/pe                          | erson for commu                     | unication                 |           |   |                 |                            |                |              |   |
|                          | Name                                    |                                     |                           |           |   |                 | Relati                     | onship         |              |   |
|                          | Address                                 |                                     |                           |           |   |                 |                            |                |              |   |
|                          | Phone no                                |                                     |                           |           |   |                 |                            |                |              |   |

# 9. (TO BE FILLED UP BY THE APPLICANTS WHO ARE BONAFIDE DEPUTED TEACHERS)

| (a) Name of the School with full postal address(Where the applicant is now serving)  |
|--|
| (b) Whether recognized by the W.B. B. of Secondary Education W.B.H.S. Council / Madrasah Board. (Yes/No)                               |
| (c) Aided or UnaidedJunior High School/Junior Madrasah.  |
| (d) Designation (Head ) /Asst. Head /or Asst. Teacher.   |
| (e) Subjects taught, with Classes  |
| (f) Total period of previous service in any other school   |
| (g) Period of total service in the present school(Upto 30 <sup>th</sup> June 20)YYMMDD   |
| (h) Period of total service in the schools (f+g) (Upto 30 <sup>th</sup> June 20 )  |
| (i) Whether deputed by the School for undergoing Training (Yes / No)   |
| (j) Whether enclosed herewith the Resolution of the Managing Committee (Yes / No )   |
| (k)Whether deputation approval of the D.I. of concerned district has been obtained / only applied for. (please tick in correct option) |
| (l)(i) Date of joining in school service(ii) Scale of Pay  |
|  |
| Certified that the above statements are true  Countersigned by the D.I. of the School  |
| (Signature with office seal of the Administrator/Secretary/Head Master /Head Mistress)   |
| Date   |

## 10.Academic career with details.

| Examinations passed                      | Year | Board/Univ | Subjects | Total | Marks    | Div./  | % of  |
|--|------|------------|----------|-------|----------|--------|-------|
| Madhyamik/or<br>equivalent               |      |            |          | Marks | Obtained | Class. | Marks |
| H.S.(10+2)or<br>equivalent               |      |            |          |       |          |        |       |
| B.A./B.Sc./B.Com.<br>Pass / Gen Course   |      |            |          |       |          |        |       |
| B.A./B.Sc./B.Com.<br>Hons./ Major Course |      |            |          |       |          |        |       |
| B.A./B.Sc./B.Com<br>Spl.Hons.            |      |            |          |       |          |        |       |
| M.A./ M.Sc./<br>M.Com.                   |      |            |          |       |          |        |       |
| M.Phil.                                  |      |            |          |       |          |        |       |
| Ph.D.                                    |      |            |          |       |          |        |       |

| (Student    | s of other U       | Registration No   | gration Certific    |                       |                              | th                         |
|-------------|--------------------|---|---------------------|-----------------------|------------------------------|----------------------------|
| 12.Method   | subjects p         | referred (two only) Ist metho   | od                  |                       |                              |                            |
|             |                    | 2 <sup>nd</sup> meth  | od                  |                       |                              |                            |
|             |                    |   |                     |                       |                              |                            |
|             |                    |   |                     |                       |                              |                            |
|             |                    | Self asse (Candidate has to fill  |                     | rm/Conversion         |                              | rrectly)                   |
|             |                    | ( - 3 2 2 2 2 2 2   |                     | P                     |                              |                            |
|             | Sl/No.             | Academic performance  | Highest             | Percentage of         | Grade marks                  | Verified by the office     |
|             |                    |   | marks<br>(allotted) | Marks obtained        | (filled up by the candidate) | assistant with signature   |
|             |                    | (a) Ph.D./D.Phil  | 5                   | Highest marks         | candidate)                   |                            |
|             | 1.                 | (b) M.Phil.   | or<br>3             | be awarded            |                              |                            |
|             | 2.                 | M.A./M.Sc./M.Com.   | 35                  | X .35                 | =                            |                            |
|             | 3.                 | (a)B.A./B.Sc./B.Com.with<br>Hons./Major/Spl.Hons.   | 30<br>or            | X .30                 | =                            |                            |
|             |                    | (b) B.A./B.Sc./B.Com.<br>Pass/General   | 10                  | X .10                 | =                            |                            |
|             | 4.                 | H.S. (10+2) or equivalent   | 20                  | X .20                 | =                            |                            |
|             | 5.                 | M.P./S.F. or equivalent   | 10                  | X .10                 | =                            |                            |
|             |                    | Total   | 100                 |                       |                              |                            |
|             | Grade r<br>3(a) or | marks will be awarded only at 3(b).   | single stage of     | f Degree level and Do | octorate Degree              | level i.e.1(a) or 1(b) and |
| by the high | est marks a        | e marks to credit marks, perce<br>illotted in the self assessment<br>ultiplied by 10 to get Grade m | form e.g. an ap     |                       |                              |                            |
|             |                    |   |                     |                       |                              |                            |
|             |                    |   |                     |                       |                              |                            |
| X           |                    |   |                     |                       | X( c                         | eut mark)                  |
| (To be fi   | illed up by        | the candidate)  |                     |                       |                              |                            |
| Form no     | :                  | Subject   |                     | G. M                  | Aarks:                       |                            |
| Cates       | gory:1             |   | Category :2         |                       | Cat                          | tegory:3                   |
| Code no     | , J                | Code list- A Code   | de no               | Code list- B          | Code no                      | <u> </u>                   |
|             |                    |   |                     |                       |                              |                            |
| Received a  | applicatio         | on form from Sri/Sm   |                     |                       |                              | .for                       |
|             |                    | ourse for the session 20  | 20                  |                       |                              |                            |
|             |                    |   | = *                 |                       |                              |                            |

#### **DECLARATION / UNDERTAKING**

I declare / undertake that

teachers only.)

- a) the statements made above by me are true.
- b) if any error /misinformation be detected at any stage after my provisional admission , my admission shall be treated as cancelled and appropriate legal action will be initiated under jurisdiction of Kolkata .
- c) I have not taken admission nor will I take admission to any other course during my studies in this Institution .
- d) I am not employed any where and also I shall not accept any employment during the course . (not applicable for the deputed teachers).
- e) if I am selected for admission, I will be a full time student of this University .
- f) if I remain absent from the classes continuously for 15(fifteen) days at a stretch or for a total of 30(thirty) days(with interruptions) during the first two months of my admission to the said course of study without a reason acceptable to the University, my studentship will be terminated and my name shall be automatically struck off the rolls.
- g) if I am selected for admission, I will arrange my own accommodation in Kolkata during my training period.
- h) no fees regarding admission to the said course will be returned at the time of leaving the course (if arises), if I am admitted to the said course as per University norms.

|                     | Signature of the applicant in full with date.                                     |    |
|---------------------|---|----|
| Enclosures: List of | f attested copies (Admit card, Mark-sheets & Certificates for special claim)      |    |
| 1) Admit card of M  | Madhyamik or its equivalent Examination or any age proof certificate              |    |
| 2) Mark –sheets o   | of relevant examinations  |    |
| 3) SC/ST/OBC (      | Certificate   |    |
| 4) Physically Hand  | dicapped Certificate  |    |
| 5) Copy of D.I. app | proval, M.C. Resolution, Joining report, Appointment letter of School (for depute | ed |

# University of Calcutta Department of Education, Alipur Campus 1, Reformatory Street, 3<sup>rd</sup> floor, Kolkata-700027

Phone No. 2479-3589

**PROSPECTUS** Academic Session 20 20

The Department of Education commenced the B.Ed. (formerly B.T) Course in the year 1934 and recognized by the N.C.T.E in the year 2002 vide letter no,.N.C.T.E./ERC/7-23/2002/1136 dt. 01.12.2002.

# Eligibility for admission to B.Ed. Course.

Admission to the Bachelor of Education (B.Ed.) course under semester system is open to the candidates with graduate (Pass/General/Hons./Major.) or post graduate degree (with 50% Marks in aggregate in case of candidates belonging to General Category, 45% marks for Scheduled Caste, Scheduled Tribe & Differently Abled (PH) categories) of Calcutta University or any other recognized University of West Bengal. Requirement of 50% (fifty percent) marks shall not apply for persons appointed as teachers prior to the commencement of the National Council for Teacher Education (Regulations Norms & Procedure) Second Amendment Regulations, 2010 as laid down at para 8(i) of the aforesaid Gazette. Scheduled Caste / Scheduled Tribe applicants from the other states will not get the reservation facilities of S.C./S.T.

## Reservation of Seats for B.Ed. Admission

| i)           | Calcutta University95%  |
|--------------|---|
| ii)          | Other University 5%   |
| <b>(5%</b> ] | Reservation will be maintained only in case of FRESHER STUDENTS)                      |
| Only         | one seat is allotted to each subject i.e. Bengali, English, History and Education for |
| the ca       | andidates of Other University.  |

The rules regarding reservation of seats for Scheduled Caste, Scheduled Tribe and Physically Handicapped will be as follows:

1) Scheduled Caste---22% 2) Scheduled Tribe ---6% 3) Physically Handicapped --- 3% **Age limit:** For fresher students (General Category)----40 years (As on 30<sup>th</sup> June 20 45 years (as on  $30^{th}$  June 20 ) & For Deputed Students General;

There is relaxation of age for maximum 5(five) years for students belonging to Scheduled Caste, Scheduled Tribe & Physically Handicapped Categories.

#### Weightage given for Academic performance

| 1. (a) Ph.D./ D.Phil                                | 05  |
|---|-----|
| or<br>(b) M.Phil                                    | 03  |
| 2. Post Graduate M.A./M.Sc./M.Com                   | 35  |
| 3.(a) Degree with Hons./Spl.Hons./Major subjections |     |
| (b) Degree with pass/General                        | 10  |
| 4 . H.S(10+2), or its equivalent                    | 20  |
| 5. Madhyamik Pariksha or its Equivalent             | 10  |
| Total:  | 100 |

## Calculation of grade marks

|                                 | Academic performance marks Grade marks obtained |
|---------------------------------|---|
| *1.(a) Ph.D./D.Phil             | 05  |
| or                              |   |
| (b) M.Phil                      | 03  |
| 2. (a) M.A./M.Sc./M.Com         |   |
| 3. (a) B.A./B.Sc./B.Com         |   |
| with Hons./Spl. Hons./Major     |   |
| or                              |   |
| (b) B.A./B.Sc./B.Com. Pass/Ger  | n   |
|                                 |   |
| 4. (a) H.S.(10+2) or equivalent |   |
| 5. (a) M.P./S.F. or equivalent  |   |
|                                 | Total grade marks =                             |

The following Method Subjects are offered from this Department, University of Calcutta, duly approved by the University authority.

- Bengali, 2. English, 3. Sanskrit, 4. Mathematics, 5. History, 6. Geography, 7. Economics,
   Accountancy and Book Keeping, 9. Education, 10. Political Science, 11. Hindi, 12. Urdu, 13. Arabic.
- Two Method Subjects to be chosen as per NCTE norms from the subjects studied at the undergraduate level by respective candidates.

### Percentage of attendance

As per rules and regulations of the Universities of Calcutta a student will have to attend a minimum of 75% of the total lectures delivered including practical Classes. A student who has attended less than 75% but not less than 65% will also be eligible to appear in the University Examination as a Non-Collegiate Student by paying Non-Collegiate condonation fee of Rs. 100/- to the University of Calcutta. Students having attendance of less than 65% become Dis-collegiate and will not be eligible to appear in the University Examination.

# Migration

Students migrating from other university will have to obtain Migration Certificate and submit them within 1(one) month from the date of his/her admission and will have to be registered themselves following the normal rules and regulations of this University.

#### **Selection procedure and general informations**

- 1. Fresher (Non- Deputed School Teacher) Candidates will be selected on the basis of Academic Merit only.
- 2. Selection of Deputed Teacher of Secondary School/Madrasah/ affiliated to W.B.B.S.E./W.B.B.O.M.E will be made on the basis of the period of approved services in the School/Madrasahs. In case applicants having equal service in Secondary School /Madrasahs, preference will be given to the candidates having higher academic qualifications. In case both the period of service and academic qualifications are equal, selection will be made on the basis of % of Marks obtained by the candidates in different Examinations in their career and candidates having higher Grade Marks will be selected. (**Grade marks calculation will be done as same as meant for Fresher candidate**)
- 3. Deputed teachers will have to submit with the application form (1) Approval letter of concerned District Inspector of School, (2) Appointment letter, (3) Joining letter in school, (4) Managing Committee Resolution copy countersigned by the D.I. (if approved)
- 4. Released order from school duly signed by the Head Master/Secretary/Administrator/ will be submitted at the time of admission.
- 5. Deputed teachers will get their deputation allowances from their respective Schools/Institutions vide Modification order no. 490-SE(S) dt. 11.5.2009 issued by Secretary, School Education, Govt. of West Bengal bearing letter no.1022-SE(S) 2P-1/09 dt. 2.9.2011.
- 6. Complete filled in application in all respect including necessary documents i.e. Attested Xerox copy of Madhyamik Admit Card or any other valid age proof certificate, all Mark-sheets, Certificate of special claim (SC/ST/PH) will be submitted within specified date. **Incomplete applications will be rejected forthwith.**
- 7. While under training both the deputed and fresher students must abide by the rules of the University of Calcutta. Break of rules and violation of order of the Department as well as misconduct of any type shall render a student liable to be penalized as per University rules.

#### FEE STRUCTURE FOR ADMISSION TO B.ED. COURSE

(FOR BOTH FRESHER AND DEPUTED CANDIDATES)

#### 1. For Deputed candidates:-

(Rs. twelve thousand three hundred forty four only)

#### 2. For Fresher students:-

(Rs. one thousand five hundred forty four only)

### \*Candidates are directed to fill up the appropriate category(s) with the help of following code lists

#### Category 1.

| Code list-A               | No |
|---------------------------|----|
| General                   | 11 |
| Scheduled<br>Caste        | 12 |
| Scheduled<br>Tribe        | 13 |
| OBC                       | 14 |
| Differently<br>Abled (PH) | 15 |
| Other                     | 16 |

# Category 2.

| Code list-B | No |
|-------------|----|
| Student of  | 21 |
| Calcutta    |    |
| University  |    |
| Student of  | 22 |
| Other       |    |
| University  |    |

# Category 3.

| Code list-C | No |  |  |
|-------------|----|--|--|
| Deputed     | 31 |  |  |
|             |    |  |  |
| Fresher     | 32 |  |  |
|             |    |  |  |