



**Department of Genetics  
University of Calcutta**

**Interview for one Project Assistant**

An online interview will be held on 20<sup>th</sup> January 2021 for selection of one project assistant in a project entitled '**Molecular genetic studies of cognitive function among Wilson's disease patients of India**' sanctioned by the DST-CSRI, Gol [Sanction no.- **DST/CSRI/2017/272 (G) dated 04.09.2019**], under the supervision of Dr. Mainak Sengupta, Asst. Professor AND Head, Department of Genetics, University of Calcutta.

**Essential qualification required:**

B.Sc. in Life Science, Botany, Zoology, Biotechnology, Neuroscience, Genetics, Biochemistry, Microbiology or allied subjects.

**Desirable qualifications:** Having hands-on experience in patient data collection and maintenance, handling and preserving DNA, conversant with PCR and gel electrophoresis.

**Fellowship:** Consolidated amount of INR 20,000 p.m.

**Interview platform:** Online link will be provided to selected applicants via email.

**Date:** 20<sup>th</sup> January 2021

**Reporting Time:** 11.00 AM

Interested candidates are requested to **email their short bio-data** as per the format given below to the P.I. (email- [sengupta.mainak@gmail.com](mailto:sengupta.mainak@gmail.com)) on or before **17<sup>th</sup> January, 2021**, along with the following items:

1. Applications in plain paper.
2. Attested copies of testimonials.

**N.B.:** Assignment is purely on temporary.

A handwritten signature in blue ink is written over a rectangular stamp. The stamp contains the following text:

Dr. Mainak Sengupta  
Asst. Professor  
Dept. of Genetics  
University of Calcutta  
Kolkata, India

## Format of the Short Bio-data

**Name:**

**Address:**

**Date of birth:**

**Sex:**

**Contact number:**

**Email id:**

**Academic qualifications:**

Recent Passport  
size photograph

| Exam passed          | School /<br>College | Board /<br>University | Year of<br>passing | Class /<br>Divn | % of marks/<br>CGPA | Subjects<br>studied |
|----------------------|---------------------|-----------------------|--------------------|-----------------|---------------------|---------------------|
| 10 <sup>th</sup> Std |                     |                       |                    |                 |                     |                     |
| 12 <sup>th</sup> Std |                     |                       |                    |                 |                     |                     |
| B.Sc./B.Tech         |                     |                       |                    |                 |                     |                     |
| Others               |                     |                       |                    |                 |                     |                     |

**Whether desirable qualifications are acquired, if so, mention in details, supported by relevant papers, if feasible:**

**Research / Field exposure (If any):**

**Any other information that may be considered relevant:**

**Signature with Date**