<u>ANNEXURE - I</u> UNDERTAKING

To Date:
The University Librarian
University of Calcutta
87/1, College Street, Kolkata-700073

Ref : - Tender No. L/17/22/21-22 dated 16.07.2021

(Notice Inviting Tender for engagement of 2(two) Electricians (skilled) and 1(one) Helper (unskilled) for electrical maintenance of the Central Library (Ground to 10th Floor) of the University of Calcutta)

Sir,

1. I/we hereby submit our tender for engagement of 2(two) Electricians (skilled) and 1(one) Helper (unskilled) for electrical maintenance of the Central Library (Ground to 10th Floor) of the University of Calcutta along with other required documents.

2. I/we submit **EMD** through NEFT or RTGS or Bank Transfer.

Particular	Amount	Transaction No. & Date	Bank Name
EMD	Rs. 100000 /-		

- 3. This is to certify that I/we before signing this bid have read and fully understood all the terms and conditions and instructions contained therein and undertake myself/ourselves abide by the said terms and conditions.
- 4. I/we shall provide trained Electricians (skilled) and Helper (unskilled) for electrical maintenance. Full manpower will be engaged on daily basis for the Services sought under this contract as per given schedule or as per instructions issued by the Central Library of the University.
- 5. I/we have made the site visit in order to evaluate their level of services to be rendered and quoted accordingly.
- 6. I/we agree that the payment will not be made for the work not carried out in any of the above areas.
- 7. I/we agree to pay minimum wages, bonus, EPF, ESI, and other statutory payments on or before 10thday of every month.
- 8. Substitute Electricians (skilled) and Helper (unskilled) for electrical maintenance will be made available as and when required. Extra manpower for electrical maintenance if any called during any conference/meetings etc. will be provided on 24 hours' notice.
- 9. Two sets of uniforms, identity card and one pair of shoes will be issued to all the Electricians (skilled) and Helper (unskilled) for electrical maintenance within 15 days of award of work and it will be replaced as and when required and all the expenditure will be borne by me/us.
- 10. I/we abide by the provisions of Minimum Wages Act, Contract Labour Act and other statutory provisions like Bonus, PF, ESI, uniform and other allowance thereof and any other charges applicable from time to time. I/we will time and shall be fully responsible for any violation.

Thanking you Yours faithfully,

(Authorized Signatory with Seal)

Name:

Designation:

Contact No.:

ANNEXURE - II

NOTARIZED AFFDAVIT (to be provided on letter head of the Bidder)

Ref: - Tender No. L/17/22/21-22 dated 16.07.2021

(Notice Inviting Tender for engagement of 2(two) Electricians (skilled) and 1(one) Helper (unskilled) for electrical maintenance of the Central Library (Ground to 10th Floor) of the University of Calcutta)

I hereby certify that the our firm neither blacklisted by any Central/State Government/Public Undertaking/Institute nor is any criminal case registered / pending against the firm or its owner / partners anywhere in India.

I also certify that the above information is true and correct in any every respect and in any case at a later date it is found that any details provided above are incorrect, any contract given to the above firm may be summarily terminated and the firm blacklisted.

Date:		Authorized Signatory
Place:		Name:
	Seal	Designation
		Contact No.:
		Email:

<u>ANNEXURE - III</u>

ANNUAL TURNOVER DETAILS

Ref: - Tender No. L/17/22/21-22 dated 16.07.2021

(Notice Inviting Tender for engagement of 2(two) Electricians (skilled) and 1(one) Helper (unskilled) for electrical maintenance of the Central Library (Ground to 10th Floor) of the University of Calcutta)

Bidder's Annual Turnover for last three Financial Years				
Sl. No.	Financial Year	Turnover in Rs.		
1	2020-21			
2	2019-20			
3	2018-19			

<u>Note</u>: Supporting documents (copies of duly signed profit & loss accounts and audited balance sheet) are to be attached along with the Annexure-IV.

Date:		Authorized Signatory
		Name:
	Seal	Designation:
		Contact No.:
Place:		Email:

ANNEXURE - IV

EXPERIENCE DETAILS

Ref: - Tender No. L/17/22/21-22 dated 16.07.2021

(Notice Inviting Tender for engagement of 2(two) Electricians (skilled) and 1(one) Helper (unskilled) for electrical maintenance of the Central Library (Ground to 10th Floor) of the University of Calcutta)

	List of Completed Housekeeping Service Contracts				
Sl.	Name of the Client with contact details	Order No.	Dura	ation	Contract
No.		& Date	From	То	Value
1					
2					
3					
4					
5					

Note: Supporting documents (work order and work completion certificate issued by the clients) are to be attached along with the Annexure-III.

Date:		Authorized Signatory
		Name:
	Seal	Designation:
		Contact No.:
Place:		Email:
		_J

ANNEXURE - V RUNNING CONTRACT DETAILS

Ref: - Tender No. L/17/22/21-22 dated 16.07.2021

(Notice Inviting Tender for engagement of 2(two) Electricians (skilled) and 1(one) Helper (unskilled) for electrical maintenance of the Central Library (Ground to 10th Floor) of the University of Calcutta)

Sl. No.	Name of the Client with Contact Details	Order No. &	Contract Value
1			
2			
3			
4			

Note: Supporting documents (work order issued by the clients and performance certificate from clients) are to be attached along with the Annexure-V.

	Authorized Signatory
	Name:
Seal	Designation
	Contact No.:
	Email:
	Seal

ANNEXURE - VI **ELIGIBILITY AND TECHNICAL COMPLIANCE SHEET**

 $Ref: - \ Tender \ No. \ L/17/22/21-22 \ dated \ 16.07.2021$ (Notice Inviting Tender for engagement of 2(two) Electricians (skilled) and 1(one) Helper (unskilled) for electrical maintenance of the Central Library (Ground to 10th Floor) of the University of Calcutta)

Sl. No.	Particulars	Compliance by the Bidder (Yes /
1	Scope of Work as per tender document	
2	Tender Fee and EMD as per tender document	
3	Incorporation/Establishment Certificate as per tender document	
4	PAN Card as per tender document	
5	GST Registration Certificate as per tender document	
6	EPF Registration as per tender document	
7	ESI Registration as per tender document	
8	Electrical License / permission from the competent authority as per tender document	
9	Address Proof of Kolkata Office as per tender document	
10	Bank Solvency Certificate as per tender document	
11	Undertaking as per tender document [Annexure-I]	
12	Certificate as per tender document [Annexure-II]	
13	Annual Turnover details as per tender document [Annexure-III]	
14	Signed Profit & Loss Accounts and Audited Balance Sheets of previous three years as supporting documents of Annexure-III	
15	Experience details as per tender document [Annexure-IV]	
16	Work Orders and Work Completion Certificates as supporting documents of Annexure-IV	
17	Running Contract as per tender document [Annexure-V]	
18	Work Orders and Performance Certificates as supporting documents of Annexure-V	

Date:		Authorized Signatory
		Name:
	Seal	Designation:
		Contact No.:
Place:		Email:

<u>ANNEXURE – VII</u>

COMPANY PROFILE

Ref: - Tender No. L/17/22/21-22 dated 16.07.2021

(Notice Inviting Tender for engagement of 2(two) Electricians (skilled) and 1(one) Helper (unskilled) for electrical maintenance of the Central Library (Ground to 10th Floor) of the University of Calcutta)

Name of the Party		
Date of Incorporation/ Establishment		
PAN Number		
GST Identification Number		
EPF Registration		
ESI Registration		
Electrical License / permission from the competent authority		
Office Postal Address		
Local (Kolkata) Office Address		
Authorized Signatory Details	Name	
(Company/Firm Authorization	Designation	
by the competent authority, to be attached)	Email	
,	Phone	
	Name	
Details of Contact other than	Designation	
Authorized Signatory	Email	
	Phone	
	Name	
Contact Details of the In-charge of Kolkata Office	Designation	
	Email	
	Phone	
Date:	Seal	Authorized Signatory Name: Designation:
		Contact No.:

Email:

Place: