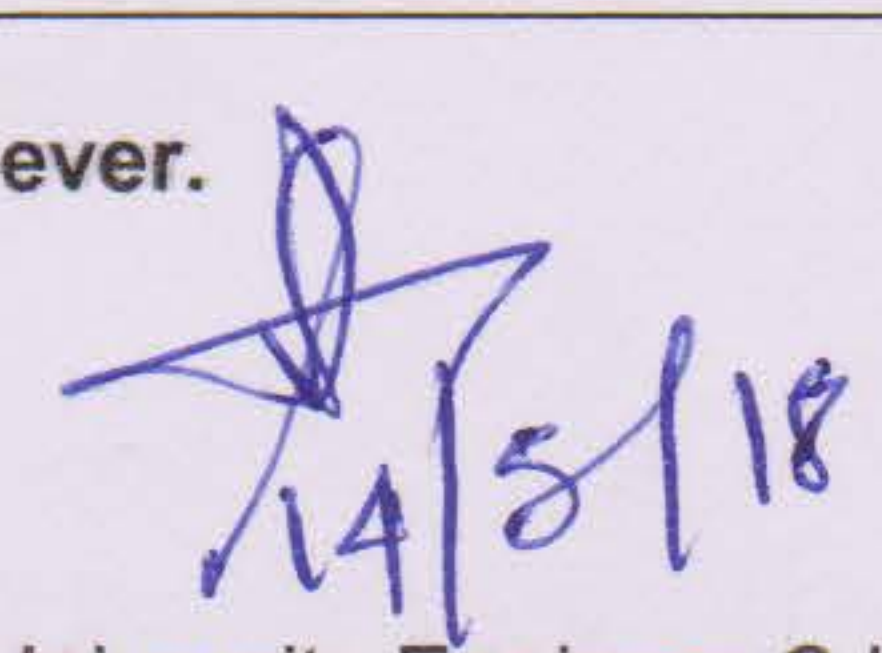




| UNIVERSITY OF CALCUTTA                                                                                                                                               |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------|-----|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Office of the Engineer<br>Darbhanga Building<br>87/1 College Street<br>Kolkata- 700073                                                                               |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>NOTICE INVITING QUOTATION</b>                                                                                                                                     |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| University Engineer on behalf of University of Calcutta invites <b>sealed</b> tender from resourceful and bonafide contractors for the following work                |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1.                                                                                                                                                                   | N.I.Q. No                                         | : - | Eng /Q-10/A.C Machine/18-19. <span style="float: right;">Dated – 14.05.2018.</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 2.                                                                                                                                                                   | Name of Work                                      | :   | Supply & installation of A.C. Machine in room no. 416 Department of A.K. Chowdhury school of I.T. C.U. Academic Tower 4 <sup>th</sup> floor Technology Campus.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3.                                                                                                                                                                   | Estimated Cost                                    | :-  | Rs. 1,03,001                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 4.                                                                                                                                                                   | Earnest Money                                     | :-  | A sum of <b>Rupees 5,150/= (Five thousand one hundred &amp; fifty ) only.</b> amount in the form of CTS demand draft in favour of University of Calcutta payable at Kolkata is to be attached with the Tender as earnest money failing which the tender will be treated cancelled. The earnest money will be returned to unsuccessful tenders on application after issuing of work order to the successful bidder. In case of successful tender the EMD will be returned on application after an equal amount of security deposit is ducted by the University from the running bills.<br>D.D. No .....dated.....<br>Name of Issuing Bank.....Branch.....<br>Amount.....                                            |
| 5.                                                                                                                                                                   | Time of completion                                | :-  | As mentioned in terms & condition                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6.                                                                                                                                                                   | Eligibility Criteria                              | :-  | “At the time of application the bidder should be submit the following document. “<br><br>1.Valid trade License , GST & Pan and credential for satisfactory completion of similar nature of job. Amounting 75 % of the estimated value in a single tender in the last three financial year . Government, Government Undertaking and University of Calcutta credentials are accepted.<br><br>2. The rate should be inclusive of all Govt. Taxes, Labor W.F. cess & other charges.<br><br>3. The sealed bid to be submitted into drop box kept in the office of the University Engineer.<br><br>4. The sealed bid will be opened in the presence of the participant Bidders at the office of the University Engineer. |
| 7.                                                                                                                                                                   | Last date of receipt of application for Quotation | :-  | 22.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 8.                                                                                                                                                                   | Last date of Sale/ issue of Quotation papers      | :-  | 24.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 9.                                                                                                                                                                   | Last Date and Time of Quotation Submission        | :-  | 28.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10.                                                                                                                                                                  | Date and Time of Quotation Opening                | :-  | 28.05 .2018. ( at 3.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| N.I.T. / N.I.Q. NO should be written on the envelope otherwise tender will not be consider valid.                                                                    |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| For details enquiry & further correspondence feel free to contact the Engineer C.U. or<br>The Office of the Engineer at any working day between 11.00 am to 4.00 pm. |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| The undersigned reserves the right to reject any or all Tenders without assigning any reason what so ever.                                                           |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <br>University Engineer C.U.                                                    |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

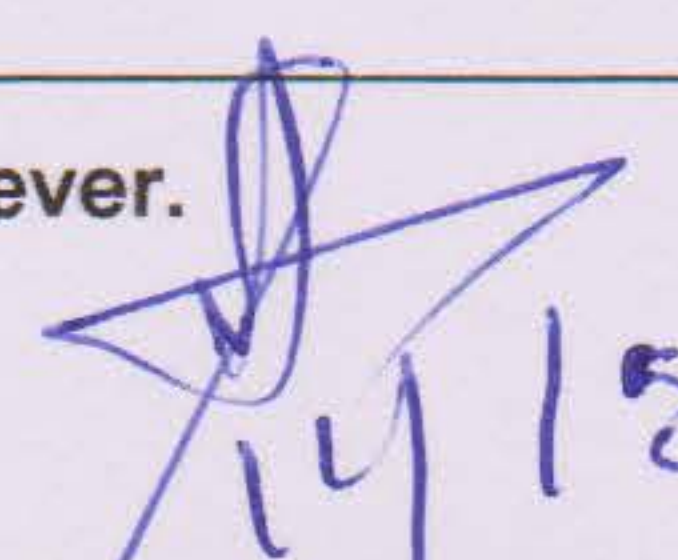




| UNIVERSITY OF CALCUTTA                                                                                                                                               |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| Office of the Engineer<br>Darbhanga Building<br>87/1 College Street<br>Kolkata- 700073                                                                               |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>NOTICE INVITING QUOTATION</b>                                                                                                                                     |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| University Engineer on behalf of University of Calcutta invites <b>sealed</b> tender from resourceful and bonafide contractors for the following work                |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1.                                                                                                                                                                   | N.I.Q. No                                         | : - | Eng /Q-11/A.C Machine/18-19. <span style="float: right;">Dated – 14.05.2018.</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 2.                                                                                                                                                                   | Name of Work                                      | :   | Supply & installation of A.C. Machine in Proposed Smart class room of Department of zoology Eastern wing room no.- 231 at Ballygunge Sc. College Campus, c.u.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 3.                                                                                                                                                                   | Estimated Cost                                    | :-  | Rs. 1,60,684/=                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 4.                                                                                                                                                                   | Earnest Money                                     | :-  | A sum of <b>Rupees 8,034/= (Eight thousand &amp; thirty four )</b> only. amount in the form of CTS demand draft in favour of University of Calcutta payable at Kolkata is to be attached with the Tender as earnest money failing which the tender will be treated cancelled. The earnest money will be returned to unsuccessful tenders on application after issuing of work order to the successful bidder. In case of sucessful tender the EMD will be returned on application after an equal amount of security deposit is ducted by the University from the running bills.<br>D.D. No .....dated.....<br>Name of Issuing Bank.....Branch.....<br>Amount.....                                                      |
| 5.                                                                                                                                                                   | Time of completion                                | :-  | As mentioned terms & conditione.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 6.                                                                                                                                                                   | Eligibility Criteria                              | :-  | “At the time of application the bidder should be submitted the following document. “<br><br>1.Valid trade License , GST & Pan and credential for satisfactory completion of similar nature of job. Amounting 75 % of the estimated value in a single tender in the last three financial year . Government, Government Undertaking and University of Calcutta credentials are accepted.<br><br>3. The rate should be inclusive of all Govt. Taxes, Labour W.F. cess & other charges.<br><br>4. The sealed bid to be submitted into drop box kept in the office of the University Engineer.<br><br>5. The sealed bid will be opened in the presence of the participant Bidders at the office of the University Engineer. |
| 7.                                                                                                                                                                   | Last date of receipt of application for Quotation | :-  | 22.05.2018.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 8.                                                                                                                                                                   | Last date of Sale/ issue of Quotation papers      | :-  | 24.05.2018.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 9.                                                                                                                                                                   | Last Date and Time of Quotation Submission        | :-  | 28.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10.                                                                                                                                                                  | Date and Time of Quotation Opening                | :-  | 28.05 .2018. ( at 3.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| N.I.T. / N.I.Q. NO should be written on the envelope otherwise tender will not be consider valid.                                                                    |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| For details enquiry & further correspondence feel free to contact the Engineer C.U. or<br>The Office of the Engineer at any working day between 11.00 am to 4.00 pm. |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| The undersigned reserves the right to reject any or all Tenders without assigning any reason what so ever.                                                           |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <br>14/5/18<br>University Engineer C.U.                                                                                                                              |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

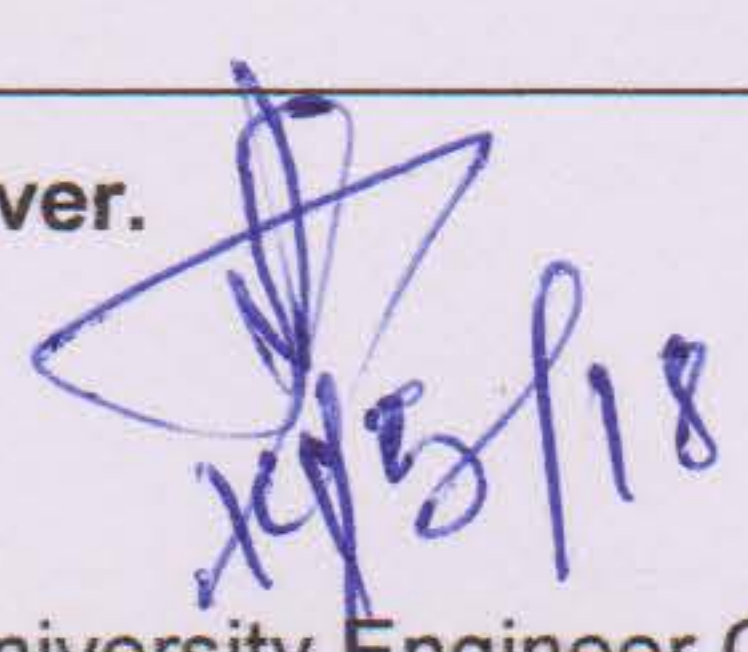




| UNIVERSITY OF CALCUTTA                                                                                                                                               |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| Office of the Engineer<br>Darbhanga Building<br>87/1 College Street<br>Kolkata- 700073                                                                               |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>NOTICE INVITING QUOTATION</b>                                                                                                                                     |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| University Engineer On behalf of University of Calcutta invites <b>sealed</b> tender from resourceful and bonafide contractors for the following work                |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1.                                                                                                                                                                   | N.I.Q. No                                         | : - | Eng /Q-12/A.C. Machine/18-19. Dated – 14.05.2018.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 2.                                                                                                                                                                   | Name of Work                                      | :   | Supply & installation 4 nos. 1.5 Ton Split type 3 star Voltas make with remote A.C. Machine of R.B.C. (P.F.) Section Centenary Building at College Street Campus, C.U.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3.                                                                                                                                                                   | Estimated Cost                                    | : - | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4.                                                                                                                                                                   | Earnest Money                                     | : - | A sum of <b>5 % Quoted</b> amount in the form of <b>CTS</b> demand draft in favour of University of Calcutta payable at Kolkata is to be attached with the Tender as earnest money failing which the tender will be treated cancelled. The earnest money will be returned to unsuccessful tenders on application after issuing of work order to the successful bidder. In case of sucessful tender the EMD will be returned on application after an equal amount of security deposit is ducted by the University from the running bills.<br>D.D. No<br>.....dated..... Name<br>of Issuing Bank.....Branch.....<br>Amount.....                                                                                          |
| 5.                                                                                                                                                                   | Time of completion                                | : - | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 6.                                                                                                                                                                   | Eligibility Criteria                              | : - | “At the time of application the bidder should be submitted the following document. “<br><br>1.Valid trade License , GST & Pan and credential for satisfactory completion of similar nature of job. Amounting 75 % of the estimated value in a single tender in the last three financial year . Government, Government Undertaking and University of Calcutta credentials are accepted.<br><br>2. The rate should be inclusive of all Govt. Taxes, Labour W.F. cess & other charges.<br><br>3. The sealed bid to be submitted into drop box kept in the office of the University Engineer.<br><br>4. The sealed bid will be opened in the presence of the participant Bidders at the office of the University Engineer. |
| 7.                                                                                                                                                                   | Last date of receipt of application for Quotation | : - | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 8.                                                                                                                                                                   | Last date of Sale/ issue of Quotation papers      | : - | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 9.                                                                                                                                                                   | Last Date and Time of Quotation Submission        | : - | 28.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10.                                                                                                                                                                  | Date and Time of Quotation Opening                | : - | 28.05 .2018. ( at 3.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| N.I.T. / N.I.Q. NO should be written on the envelope otherwise tender will not be consider valid.                                                                    |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| For details enquiry & further correspondence feel free to contact the Engineer C.U. or<br>The Office of the Engineer at any working day between 11.00 am to 4.00 pm. |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| The undersigned reserves the right to reject any or all Tenders without assigning any reason what so ever.                                                           |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <br>14/5/18<br>University Engineer C.U.                                         |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |

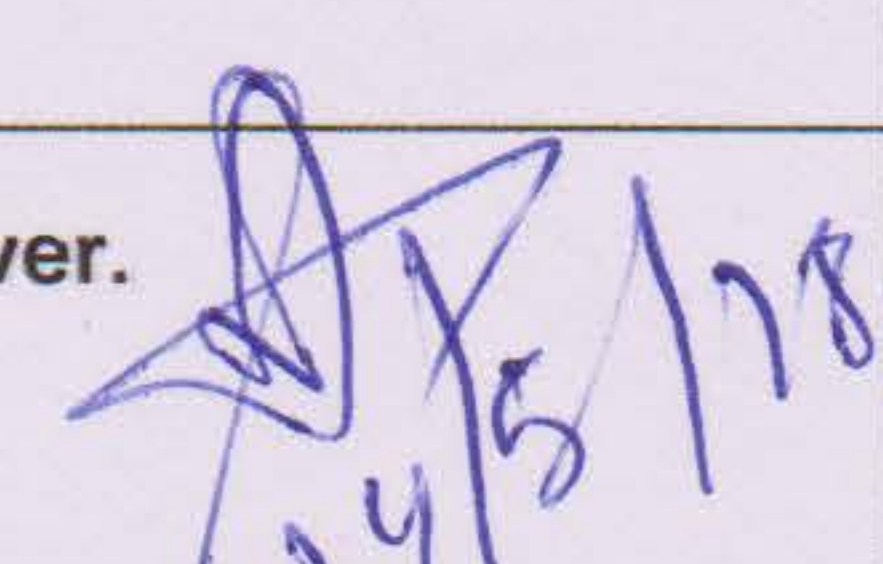




| UNIVERSITY OF CALCUTTA                                                                                                                                               |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| Office of the Engineer<br>Darbhanga Building<br>87/1 College Street<br>Kolkata- 700073                                                                               |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>NOTICE INVITING QUOTATION</b>                                                                                                                                     |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| University Engineer On behalf of University of Calcutta invites <b>sealed</b> tender from resourceful and bonafide contractors for the following work                |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1.                                                                                                                                                                   | N.I.Q. No                                         | : - | Eng /Q-13/A.C. Machine/18-19. <span style="float: right;">Dated – 14.05.2018.</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2.                                                                                                                                                                   | Name of Work                                      | :   | Supply of A.C. Ceiling fan with down rod for Calcutta University Delivert at Engineering Department College Street Campus,C.U.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 3.                                                                                                                                                                   | Estimated Cost                                    | :-  | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4.                                                                                                                                                                   | Earnest Money                                     | :-  | A sum of <b>5 % Quoted</b> amount in the form of <b>CTS</b> demand draft in favour of University of Calcutta payable at Kolkata is to be attached with the Tender as earnest money failing which the tender will be treated cancelled. The earnest money will be returned to unsuccessful tenders on application after issuing of work order to the successful bidder. In case of sucessful tender the EMD will be returned on application after an equal amount of security deposit is ducted by the University from the running bills.<br>D.D. No<br>.....dated..... Name<br>of Issuing Bank.....Branch.....<br>Amount.....                                                                                                      |
| 5.                                                                                                                                                                   | Time of completion                                | :-  | As mentioned in terms & conditioned.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 6.                                                                                                                                                                   | Eligibility Criteria                              | :-  | <p>“At the time of application the bidder should be submit the following document. “</p> <p>1.Valid trade License , GST &amp; Pan and credential for satisfactory completion of similar nature of job. Amounting 75 % of the estimated value in a single tender in the last three financial year . Government, Government Undertaking and University of Calcutta credentials are accepted.</p> <p>2. The rate should be inclusive of all Govt. Taxes, Labour W.F. cess &amp; other charges.</p> <p>3. The sealed bid to be submitted into drop box kept in the office of the University Engineer.</p> <p>4. The sealed bid will be opened in the presence of the participant Bidders at the office of the University Engineer.</p> |
| 7.                                                                                                                                                                   | Last date of receipt of application for Quotation | :-  | 22.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 8.                                                                                                                                                                   | Last date of Sale/ issue of Quotation papers      | :-  | 24.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 9.                                                                                                                                                                   | Last Date and Time of Quotation Submission        | :-  | 28.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10.                                                                                                                                                                  | Date and Time of Quotation Opening                | :-  | 28.05 .2018. ( at 3.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| N.I.T. / N.I.Q. NO should be written on the envelope otherwise tender will not be consider valid.                                                                    |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| For details enquiry & further correspondence feel free to contact the Engineer C.U. or<br>The Office of the Engineer at any working day between 11.00 am to 4.00 pm. |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| The undersigned reserves the right to reject any or all Tenders without assigning any reason what so ever.                                                           |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <br>University Engineer C.U.                                                    |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |





| UNIVERSITY OF CALCUTTA                                                                                                                                               |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
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| Office of the Engineer<br>Darbhanga Building<br>87/1 College Street<br>Kolkata- 700073                                                                               |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <b>NOTICE INVITING QUOTATION</b>                                                                                                                                     |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| University Engineer on behalf of University of Calcutta invites <b>sealed</b> tender from resourceful and bonafide contractors for the following work                |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 1.                                                                                                                                                                   | N.I.Q. No                                         | : - | Eng /Q-14/A.C. Machine/18-19. Dated – 14.05.2018.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 2.                                                                                                                                                                   | Name of Work                                      | :   | Supply & installation 2 nos. 1.5 ton capacity Split type A.C. Machine make Voltas 3 star with remote in entire section of UCSTA office at Rajabazar Sc. College Campus, C.U.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 3.                                                                                                                                                                   | Estimated Cost                                    | :-  | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4.                                                                                                                                                                   | Earnest Money                                     | :-  | A sum of <b>5 % Quoted</b> amount in the form of <b>CTS</b> demand draft in favour of University of Calcutta payable at Kolkata is to be attached with the Tender as earnest money failing which the tender will be treated cancelled. The earnest money will be returned to unsuccessful tenders on application after issuing of work order to the successful bidder. In case of sucessful tender the EMD will be returned on application after an equal amount of security deposit is ducted by the University from the running bills.<br>D.D. No .....dated..... Name<br>of Issuing Bank.....Branch.....<br>Amount.....                                                                                         |
| 5.                                                                                                                                                                   | Time of completion                                | :-  | As mentioned in terms & condition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 6.                                                                                                                                                                   | Eligibility Criteria                              | :-  | “At the time of application the bidder should be submit the following document. “<br><br>1.Valid trade License , GST & Pan and credential for satisfactory completion of similar nature of job. Amounting 75 % of the estimated value in a single tender in the last three financial year . Government, Government Undertaking and University of Calcutta credentials are accepted.<br><br>3. The rate should be inclusive of all Govt. Taxes, Labur W.F. cess & other charges.<br><br>4. The sealed bid to be submitted into drop box kept in the office of the University Engineer.<br><br>5. The sealed bid will be opened in the presence of the participant Bidders at the office of the University Engineer. |
| 7.                                                                                                                                                                   | Last date of receipt of application for Quotation | :-  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 8.                                                                                                                                                                   | Last date of Sale/ issue of Quotation papers      | :-  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 9.                                                                                                                                                                   | Last Date and Time of Quotation Submission        | :-  | 23.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |
| 10.                                                                                                                                                                  | Date and Time of Quotation Opening                | :-  | 23.05 .2018. ( at 3.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| N.I.T. / N.I.Q. NO should be written on the envelope otherwise tender will not be consider valid.                                                                    |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| For details enquiry & further correspondence feel free to contact the Engineer C.U. or<br>The Office of the Engineer at any working day between 11.00 am to 4.00 pm. |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| The undersigned reserves the right to reject any or all Tenders without assigning any reason what so ever.                                                           |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| <br>University Engineer C.U.                                                    |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |



**UNIVERSITY OF CALCUTTA**

Office of the Engineer  
Darbhanga Building  
87/1 College Street  
Kolkata- 700073

**NOTICE INVITING QUOTATION**

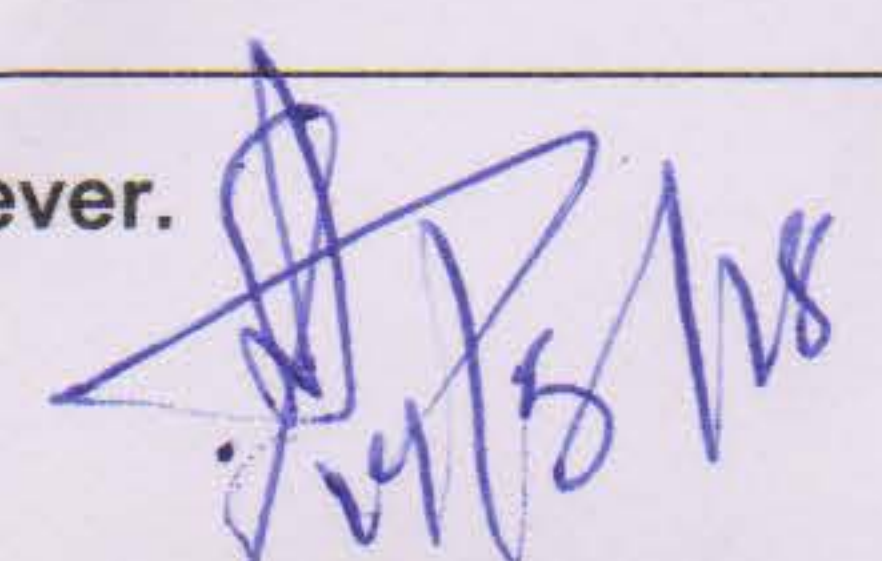
University Engineer on behalf of University of Calcutta invites **sealed** tender from resourceful and bonafide contractors for the following work

|     |                                                   |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |
|-----|---------------------------------------------------|-----|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1.  | N.I.Q. No                                         | : - | Eng /Q-09/Furniture/18-19.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | Dated – 14.05.2018. |
| 2.  | Name of Work                                      | :   | <b>Making &amp; supply of office table computer table, chairs &amp; two admirals for UGC UPE-ii Project room at Asutosh Building Gr. Floor College Street Campus, C.U.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |
| 3.  | Estimated Cost                                    | :-  | X                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| 4.  | Earnest Money                                     | :-  | A sum of <b>5 % Quoted</b> amount in the form of <b>CTS</b> demand draft in favour of University of Calcutta payable at Kolkata is to be attached with the Tender as earnest money failing which the tender will be treated cancelled. The earnest money will be returned to unsuccessful tenders on application after issuing of work order to the successful bidder. In case of sucessful tender the EMD will be returned on application after an equal amount of security deposit is ducted by the University from the running bills.<br>D.D. No<br>.....dated.....<br>Name<br>of Issuing Bank.....Branch.....<br>Amount.....                                                                                      |                     |
| 5.  | Time of completion                                | :-  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |
| 6.  | Eligibility Criteria                              | :-  | “At the time of application the bidder should be submitted the following document. “<br><br>1.Valid trade License , GST & Pan and credential for satisfactory completion of similar nature of job. Amounting 75 % of the estimated value in a single tender in the last three financial year . Government, Government Undertaking and University of Calcutta credentials are accepted.<br><br>3. The rate should be inclusive of all Govt. Taxes, Labur W.F. cess & other charges.<br><br>4. The sealed bid to be submitted into drop box kept in the office of the University Engineer.<br><br>5. The sealed bid will be opened in the presence of the participant Bidders at the office of the University Engineer. |                     |
| 7.  | Last date of receipt of application for Quotation | :-  | 22.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |
| 8.  | Last date of Sale/ issue of Quotation papers      | :-  | .24.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |
| 9.  | Last Date and Time of Quotation Submission        | :-  | 28.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |
| 10. | Date and Time of Quotation Opening                | :-  | 28.05 .2018. ( at 3.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |

N.I.T. / N.I.Q. NO should be written on the envelope otherwise tender will not be consider valid.

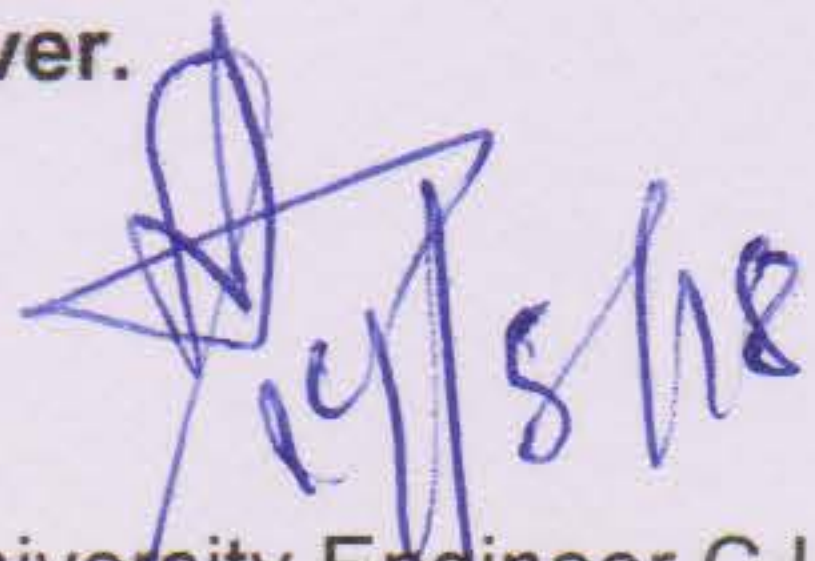
**For details enquiry & further correspondence feel free to contact the Engineer C.U. or  
The Office of the Engineer at any working day between 11.00 am to 4.00 pm.**

The undersigned reserves the right to reject any or all Tenders without assigning any reason what so ever.

  
University Engineer C.U.





| UNIVERSITY OF CALCUTTA                                                                                                                                               |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Office of the Engineer<br>Darbhanga Building<br>87/1 College Street<br>Kolkata- 700073                                                                               |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <b>NOTICE INVITING TENDER</b>                                                                                                                                        |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| University Engineer on behalf of University of Calcutta invites <b>sealed</b> tender from resourceful and bonafide contractors for the following work.               |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 1.                                                                                                                                                                   | N.I.T. No.                                     | : - | Eng /ET-12/18-19. <span style="float: right;">Dated – 14.05.2018.</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2.                                                                                                                                                                   | Name of Work                                   | :   | RE- Tender for electrical wiring of the Establishment section, student section, Secretary room & Assistant room at the Gr. Floor Alipore Campus, C.U.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 3.                                                                                                                                                                   | Estimated Cost                                 | :-  | Rs. 1,76,079/=                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 4.                                                                                                                                                                   | Earnest Money                                  | :-  | A sum of <b>Rupees 8,804/= (Eight thousand eight hundred &amp; four) only.</b> amount in the form of <b>CTS</b> demand draft in favour of University of Calcutta payable at Kolkata is to be attached with the Tender as earnest money failing which the tender will be treated cancelled. The earnest money will be returned to unsuccessful tenders on application after issuing of work order to the successful bidder. In case of successful tender the EMD will be returned on application after an equal amount of security deposit is deducted by the University from the running bills.<br>D.D. No .....dated.....<br>Name of Issuing Bank.....Branch.....<br>Amount.....                                               |
| 5.                                                                                                                                                                   | Time of completion                             | :-  | As mentioned in terms & condition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 6.                                                                                                                                                                   | Eligibility Criteria                           | :-  | <p>“At the time of application the bidder should submit the following document. “</p> <p>1.Valid trade License , GST &amp; Pan and credential for satisfactory completion of similar nature of job. Amounting 75 % of the estimated value in a single tender in the last three financial year . Government, Government Undertaking and University of Calcutta credentials are accepted.</p> <p>2. The rate should be inclusive of all Govt. Taxes, Labour W.F. cess &amp; other charges.</p> <p>3. The sealed bid to be submitted into drop box kept in the office of the University Engineer.</p> <p>4. The sealed bid will be opened in the presence of the participant Bidders at the office of the University Engineer.</p> |
| 7.                                                                                                                                                                   | Last date of receipt of application for tender | :-  | 22.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 8.                                                                                                                                                                   | Last date of Sale/ issue of tender papers      | :-  | 24.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 9.                                                                                                                                                                   | Last Date and Time of tender Submission        | :-  | 28.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 10.                                                                                                                                                                  | Date and Time of tender Opening                | :-  | 28.05 .2018. ( at 3.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| N.I.T. / N.I.Q. NO should be written on the envelope otherwise tender will not be consider valid.                                                                    |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| For details enquiry & further correspondence feel free to contact the Engineer C.U. or<br>The Office of the Engineer at any working day between 11.00 am to 4.00 pm. |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| The undersigned reserves the right to reject any or all Tenders without assigning any reason what so ever.                                                           |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| <br>University Engineer C.U.                                                    |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |





| UNIVERSITY OF CALCUTTA                                                                                                                                               |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Office of the Engineer<br>Darbhanga Building<br>87/1 College Street<br>Kolkata- 700073                                                                               |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| <b>NOTICE INVITING TENDER</b>                                                                                                                                        |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| University Engineer on behalf of University of Calcutta invites <b>sealed</b> tender from resourceful and bonafide contractors for the following work                |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 1.                                                                                                                                                                   | N.I.T. No                                      | : - | Eng /ET-14/18-19. Dated – 14.05.2018.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 2.                                                                                                                                                                   | Name of Work                                   | :   | Electrical works in the sports & exercise Physiology Laboratory & the sitting room of Dr. Amit Bhandyopdhyay Department of Physiology at Rajarbazar Sc. College Campus, C.U.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 3.                                                                                                                                                                   | Estimated Cost                                 | :-  | Rs. 83,716/=                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 4.                                                                                                                                                                   | Earnest Money                                  | :-  | A sum of Rupees 4,186/= (Four thousand one hundred & eighty six) only. amount in the form of CTS demand draft in favour of University of Calcutta payable at Kolkata is to be attached with the Tender as earnest money failing which the tender will be treated cancelled. The earnest money will be returned to unsuccessful tenders on application after issuing of work order to the successful bidder. In case of sucessful tender the EMD will be returned on application after an equal amount of security deposit is ducted by the University from the running bills.<br>D.D. No .....dated.....<br>Name of Issuing Bank.....Branch.....<br>Amount.....                                                                                                                                                                                                                                                                              |
| 5.                                                                                                                                                                   | Time of completion                             | :-  | As mentioned in terms & condition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 6.                                                                                                                                                                   | Eligibility Criteria                           | :-  | “At the time of application the bidder should be submit the following document. “<br><br>1.Valid trade License , GST & Pan and credential for satisfactory completion of similar nature of job. Amounting 75 % of the estimated value in a single tender in the last three financial year . Government, Government Undertaking and University of Calcutta credentials are accepted.<br><br>2. Agency don't have E.S.I. registration, should have to be furnished 'Women's Compensation insurance Policy' Certificate for the said job from any Govt. undertaking Insurance Company before starting the work.<br><br>3. The rate should be inclusive of all Govt. Taxes, Labour W.F. cess & other charges.<br><br>4. The sealed bid to be submitted into drop box kept in the office of the University Engineer.<br><br>5. The sealed bid will be opened in the presence of the participant Bidders at the office of the University Engineer. |
| 7.                                                                                                                                                                   | Last date of receipt of application for tender | :-  | 22.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 8.                                                                                                                                                                   | Last date of Sale/ issue of tender papers      | :-  | 24.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 9.                                                                                                                                                                   | Last Date and Time of tender Submission        | :-  | 28.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 10.                                                                                                                                                                  | Date and Time of tender Opening                | :-  | 28.05 .2018. ( at 3.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| N.I.T. / N.I.Q. NO should be written on the envelope otherwise tender will not be consider valid.                                                                    |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| For details enquiry & further correspondence feel free to contact the Engineer C.U. or<br>The Office of the Engineer at any working day between 11.00 am to 4.00 pm. |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| The undersigned reserves the right to reject any or all Tenders without assigning any reason what so ever.                                                           |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |

University Engineer C.U.



**UNIVERSITY OF CALCUTTA**

Office of the Engineer  
Darbhanga Building  
87/1 College Street  
Kolkata- 700073

**NOTICE INVITING TENDER**

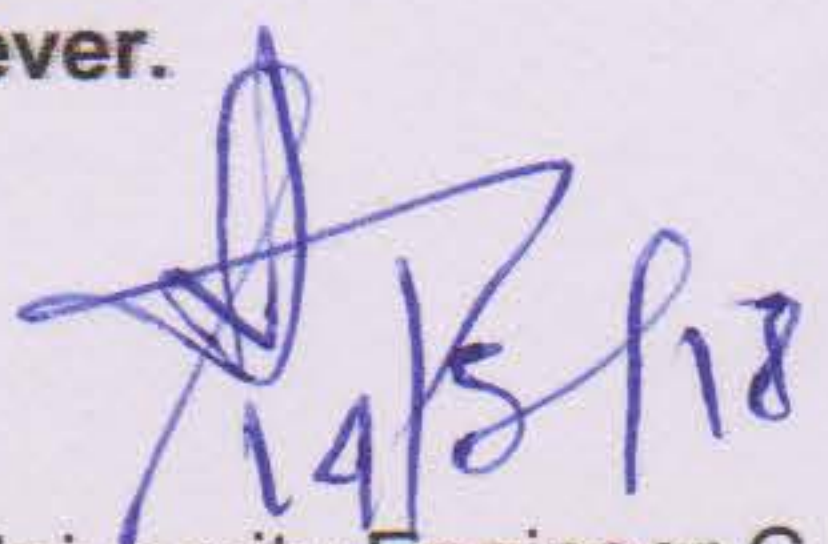
University Engineer on behalf of University of Calcutta invites **sealed** tender from resourceful and bonafide contractors for the following work

|     |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                     |
|-----|------------------------------------------------|-----|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1.  | N.I.T. No                                      | : - | Eng /ET-17/18-19.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Dated – 14.05.2018. |
| 2.  | Name of Work                                   | :   | Electrical work to supply of power with MCB for 09 nos. Geyser likely to be installed in different locations (toilets) in the Carmichael hall 08 nos. in Annex Building 01 no. in the Quarter of the Assistant Hostel Super. 51, Baithak Khana Road Kol-09, C.U.                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                     |
| 3.  | Estimated Cost                                 | : - | Rs. 81,667/=                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |
| 4.  | Earnest Money                                  | : - | A sum of Rupees 4,083/= (Four thousand & eighty three) only. amount in the form of CTS demand draft in favour of University of Calcutta payable at Kolkata is to be attached with the Tender as earnest money failing which the tender will be treated cancelled. The earnest money will be returned to unsuccessful tenders on application after issuing of work order to the successful bidder. In case of sucessful tender the EMD will be returned on application after an equal amount of security deposit is ducted by the University from the running bills.<br>D.D. No .....dated.....<br>Name of Issuing Bank.....Branch.....<br>Amount.....                                                                  |                     |
| 5.  | Time of completion                             | : - | As mentioned in terms & condition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                     |
| 6.  | Eligibility Criteria                           | : - | “At the time of application the bidder should be submitted the following document. “<br><br>1.Valid trade License , GST & Pan and credential for satisfactory completion of similar nature of job. Amounting 75 % of the estimated value in a single tender in the last three financial year . Government, Government Undertaking and University of Calcutta credentials are accepted.<br><br>2. The rate should be inclusive of all Govt. Taxes, Labour W.F. cess & other charges.<br><br>3. The sealed bid to be submitted into drop box kept in the office of the University Engineer.<br><br>4. The sealed bid will be opened in the presence of the participant Bidders at the office of the University Engineer. |                     |
| 7.  | Last date of receipt of application for tender | : - | 22.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |
| 8.  | Last date of Sale/ issue of tender papers      | : - | 24.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |
| 9.  | Last Date and Time of tender Submission        | : - | 28.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                     |
| 10. | Date and Time of tender Opening                | : - | 28.05 .2018. ( at 3.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                     |

N.I.T. / N.I.Q. NO should be written on the envelope otherwise tender will not be consider valid.

For details enquiry & further correspondence feel free to contact the Engineer C.U. or  
The Office of the Engineer at any working day between 11.00 am to 4.00 pm.

The undersigned reserves the right to reject any or all Tenders without assigning any reason what so ever.

  
14/5/18  
University Engineer C.U.



**UNIVERSITY OF CALCUTTA**

Office of the Engineer  
Darbhanga Building  
87/1 College Street  
Kolkata- 700073

**NOTICE INVITING TENDER**

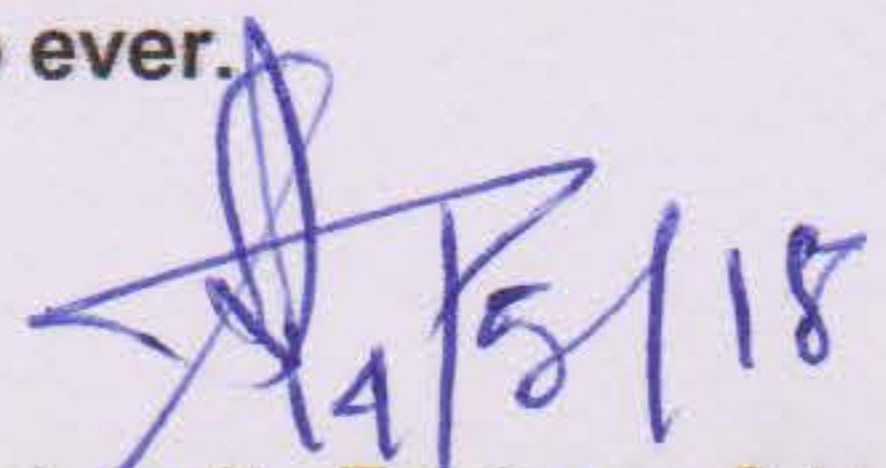
University Engineer on behalf of University of Calcutta invites **sealed** tender from resourceful and bonafide contractors for the following work

|     |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                     |
|-----|------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1.  | N.I.T. No                                      | : - | Eng /ET-18/18-19.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Dated – 10.05.2018. |
| 2.  | Name of Work                                   | :   | Electrical wiring of the office room Computer lab. Faculty room, scholar room & Seminar room at the Department centre for Urban Economic studies 7 <sup>th</sup> floor at Alipore Campus, C.U.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |
| 3.  | Estimated Cost                                 | : - | Rs. 2,32,008/=                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                     |
| 4.  | Earnest Money                                  | : - | A sum of Rupees 11,600/= (Eleven thousand & six hundred) only. amount in the form of CTS demand draft in favour of University of Calcutta payable at Kolkata is to be attached with the Tender as earnest money failing which the tender will be treated cancelled. The earnest money will be returned to unsuccessful tenders on application after issuing of work order to the successful bidder. In case of successful tender the EMD will be returned on application after an equal amount of security deposit is ducted by the University from the running bills.<br>D.D. No .....dated.....<br>Name of Issuing Bank.....Branch.....<br>Amount.....                                                                                                                                                                                                                                                                                                |                     |
| 5.  | Time of completion                             | : - | As mentioned in terms & condition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                     |
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| 7.  | Last date of receipt of application for tender | : - | 22.05.2018. (up to 2: 00 Pm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |
| 8.  | Last date of Sale/ issue of tender papers      | : - | 24.05.2018. (up to 2: 00 Pm)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |
| 9.  | Last Date and Time of tender Submission        | : - | 28.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                     |
| 10. | Date and Time of tender Opening                | : - | 28.05 .2018. ( at 3.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                     |

N.I.T. / N.I.Q. NO should be written on the envelope otherwise tender will not be consider valid.

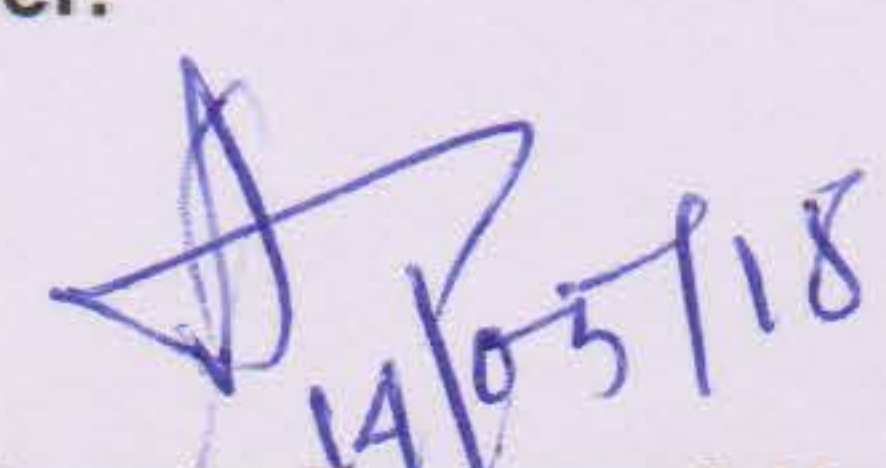
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University Engineer C.U.





| UNIVERSITY OF CALCUTTA                                                                                                                                               |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|-----|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Office of the Engineer<br>Darbhanga Building<br>87/1 College Street<br>Kolkata- 700073                                                                               |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>NOTICE INVITING TENDER</b>                                                                                                                                        |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| University Engineer on behalf of University of Calcutta invites <b>sealed</b> tender from resourceful and bonafide contractors for the following work                |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1.                                                                                                                                                                   | N.I.T. No                                      | : - | Eng /ET-19/18-19. <span style="float: right;">Dated – 10.05.2018.</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2.                                                                                                                                                                   | Name of Work                                   | :   | Electrical wiring for installation of A.C. Machine in room no. 416 Department of A.K. Chowdhury school of Information Technology University of Calcutta Academic Tower 4 <sup>th</sup> floor Technology Campus, C.U.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 3.                                                                                                                                                                   | Estimated Cost                                 | :-  | Rs. 55,212/=                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 4.                                                                                                                                                                   | Earnest Money                                  | :-  | A sum of Rupees 2,761/= (Two thousand seven hundred & sixty one) only. amount in the form of CTS demand draft in favour of University of Calcutta payable at Kolkata is to be attached with the Tender as earnest money failing which the tender will be treated cancelled. The earnest money will be returned to unsuccessful tenders on application after issuing of work order to the successful bidder. In case of successful tender the EMD will be returned on application after an equal amount of security deposit is ducted by the University from the running bills.<br>D.D. No .....dated.....<br>Name of Issuing Bank.....Branch.....<br>Amount.....                                                    |
| 5.                                                                                                                                                                   | Time of completion                             | :-  | As mentioned in terms & condition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
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| 7.                                                                                                                                                                   | Last date of receipt of application for tender | :-  | 22.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 8.                                                                                                                                                                   | Last date of Sale/ issue of tender papers      | :-  | 24.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 9.                                                                                                                                                                   | Last Date and Time of tender Submission        | :-  | 28.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10.                                                                                                                                                                  | Date and Time of tender Opening                | :-  | 28.05 .2018. ( at 3.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| N.I.T. / N.I.Q. NO should be written on the envelope otherwise tender will not be consider valid.                                                                    |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| For details enquiry & further correspondence feel free to contact the Engineer C.U. or<br>The Office of the Engineer at any working day between 11.00 am to 4.00 pm. |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| The undersigned reserves the right to reject any or all Tenders without assigning any reason what so ever.                                                           |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <br>University Engineer C.U.                                                    |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |





| UNIVERSITY OF CALCUTTA                                                                                                                                               |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
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| Office of the Engineer<br>Darbhanga Building<br>87/1 College Street<br>Kolkata- 700073                                                                               |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <b>NOTICE INVITING TENDER</b>                                                                                                                                        |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| University Engineer on behalf of University of Calcutta invites <b>sealed</b> tender from resourceful and bonafide contractors for the following work                |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| 1.                                                                                                                                                                   | N.I.T. No                                      | : - | Eng /ET-21/18-19. <span style="float: right;">Dated – 14.05.2018.</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 2.                                                                                                                                                                   | Name of Work                                   | :   | New wiring for fire fighting Pump room including External lighting S & F of internal & external luminaries, Bracket, Exhaust fan etc. at Technology Campus, C.U.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 3.                                                                                                                                                                   | Estimated Cost                                 | :-  | Rs. 1,14,534/=                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |
| 4.                                                                                                                                                                   | Earnest Money                                  | :-  | A sum of Rupees 5,727/= (Five thousand seven hundred & twenty seven) only. amount in the form of CTS demand draft in favour of University of Calcutta payable at Kolkata is to be attached with the Tender as earnest money failing which the tender will be treated cancelled. The earnest money will be returned to unsuccessful tenders on application after issuing of work order to the successful bidder. In case of sucessful tender the EMD will be returned on application after an equal amount of security deposit is ducted by the University from the running bills.<br>D.D. No .....<br>dated..... Name of Issuing<br>Bank.....Branch.....<br>Amount.....                                                                                                                                                                                                                                                                             |
| 5.                                                                                                                                                                   | Time of completion                             | :-  | As mentioned in terms & condition.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |
| 6.                                                                                                                                                                   | Eligibility Criteria                           | :-  | <b>“At the time of application the bidder should be submit the following document. “</b><br><br>1.Valid trade License , GST & Pan and credential for satisfactory completion of similar nature of job. Amounting 75 % of the estimated value in a single tender in the last three financial year . Government, Government Undertaking and University of Calcutta credentials are accepted.<br><br>2. Agency don't have E.S.I. registration, should have to be furnished 'Women's Compensation insurance Policy' Certificate for the said job from any Govt. undertaking Insurance Company before starting the work.<br><br>3. The rate should be inclusive of all Govt. Taxes, Labour W.F. cess & other charges.<br><br>4. The sealed bid to be submitted into drop box kept in the office of the University Engineer.<br><br>5. The sealed bid will be opened in the presence of the participant Bidders at the office of the University Engineer. |
| 7.                                                                                                                                                                   | Last date of receipt of application for tender | :-  | 22.05.2018. ( up to 2.00 PM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |
| 8.                                                                                                                                                                   | Last date of Sale/ issue of tender papers      | :-  | 24.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 9.                                                                                                                                                                   | Last Date and Time of tender Submission        | :-  | 28.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 10.                                                                                                                                                                  | Date and Time of tender Opening                | :-  | 28.05 .2018. ( at 3.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| N.I.T. / N.I.Q. NO should be written on the envelope otherwise tender will not be consider valid.                                                                    |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| For details enquiry & further correspondence feel free to contact the Engineer C.U. or<br>The Office of the Engineer at any working day between 11.00 am to 4.00 pm. |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| The undersigned reserves the right to reject any or all Tenders without assigning any reason what so ever.                                                           |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| <br>14/5/18<br>University Engineer C.U.                                                                                                                              |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |

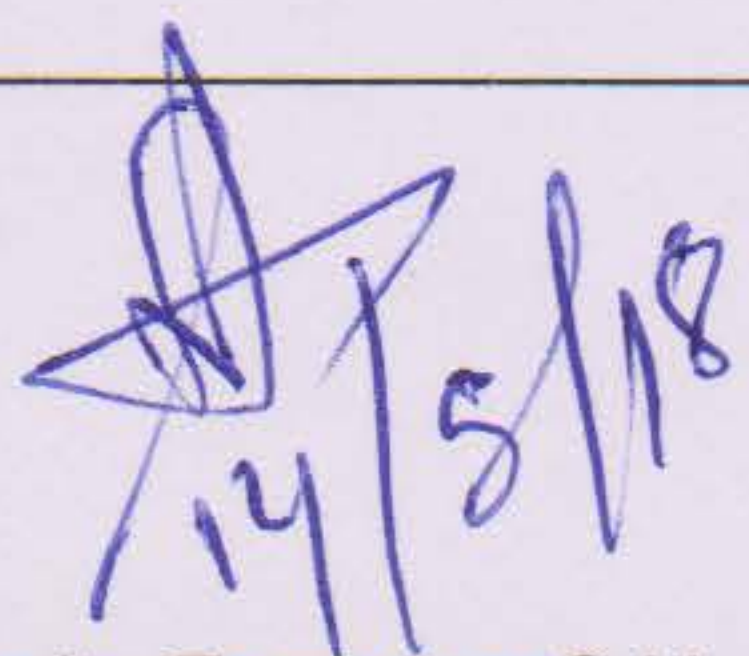




| UNIVERSITY OF CALCUTTA                                                                                                                                               |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
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| Office of the Engineer<br>Darbhanga Building<br>87/1 College Street<br>Kolkata- 700073                                                                               |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <b>NOTICE INVITING TENDER</b>                                                                                                                                        |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| University Engineer on behalf of University of Calcutta invites <b>sealed</b> tender from resourceful and bonafide contractors for the following work                |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 1.                                                                                                                                                                   | N.I.T. No                                      | : - | Eng /CT-13/18-19. <span style="float: right;">Dated – 14.05.2018.</span>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| 2.                                                                                                                                                                   | Name of Work                                   | :   | Repairing waste line with fittings from ground floor to 3 <sup>rd</sup> floor at Sisir Mitra Bhavan of Rajabazar Sc. College Campus, C.U.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3.                                                                                                                                                                   | Estimated Cost                                 | : - | Rs. 50,827/=                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 4.                                                                                                                                                                   | Earnest Money                                  | : - | A sum of Rupees 2,541/= (Two thousand five hundred & forty one) only. amount in the form of CTS demand draft in favour of University of Calcutta payable at Kolkata is to be attached with the Tender as earnest money failing which the tender will be treated cancelled. The earnest money will be returned to unsuccessful tenders on application after issuing of work order to the successful bidder. In case of sucessful tender the EMD will be returned on application after an equal amount of security deposit is ducted by the University from the running bills.<br>D.D. No .....dated.....<br>Name of Issuing Bank.....Branch.....<br>Amount.....                                                         |
| 5.                                                                                                                                                                   | Time of completion                             | : - |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| 6.                                                                                                                                                                   | Eligibility Criteria                           | : - | “At the time of application the bidder should be submitted the following document. “<br><br>1.Valid trade License , GST & Pan and credential for satisfactory completion of similar nature of job. Amounting 75 % of the estimated value in a single tender in the last three financial year . Government, Government Undertaking and University of Calcutta credentials are accepted.<br><br>2. The rate should be inclusive of all Govt. Taxes, Labour W.F. cess & other charges.<br><br>3. The sealed bid to be submitted into drop box kept in the office of the University Engineer.<br><br>4. The sealed bid will be opened in the presence of the participant Bidders at the office of the University Engineer. |
| 7.                                                                                                                                                                   | Last date of receipt of application for tender | : - | 22.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 8.                                                                                                                                                                   | Last date of Sale/ issue of tender papers      | : - | 24.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 9.                                                                                                                                                                   | Last Date and Time of tender Submission        | : - | 28.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10.                                                                                                                                                                  | Date and Time of tender Opening                | : - | 28.05 .2018. ( at 3.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |
| N.I.T. / N.I.Q. NO should be written on the envelope otherwise tender will not be consider valid.                                                                    |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| For details enquiry & further correspondence feel free to contact the Engineer C.U. or<br>The Office of the Engineer at any working day between 11.00 am to 4.00 pm. |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| The undersigned reserves the right to reject any or all Tenders without assigning any reason what so ever.                                                           |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
| <br>University Engineer C.U.                                                                                                                                         |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |





| UNIVERSITY OF CALCUTTA                                                                                                                                               |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
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| Office of the Engineer<br>Darbhanga Building<br>87/1 College Street<br>Kolkata- 700073                                                                               |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <b>NOTICE INVITING TENDER</b>                                                                                                                                        |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| University Engineer on behalf of University of Calcutta invites <b>sealed</b> tender from resourceful and bonafide contractors for the following work                |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| 1.                                                                                                                                                                   | N.I.T. No                                      | : - | Eng /CT-15/18-19. Dated – 14.05.2018.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| 2.                                                                                                                                                                   | Name of Work                                   | :   | Renovation of H.O.D. room Department of Chemical Technology at Rajabazar Sc. College Campus, C.U.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |
| 3.                                                                                                                                                                   | Estimated Cost                                 | :-  | Rs. 1,50,528/=                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |
| 4.                                                                                                                                                                   | Earnest Money                                  | :-  | A sum of <b>Rupees 7,526/= (Seven thousand five hundred &amp; twenty six) only.</b> amount in the form of <b>CTS</b> demand draft in favour of University of Calcutta payable at Kolkata is to be attached with the Tender as earnest money failing which the tender will be treated cancelled. The earnest money will be returned to unsuccessful tenders on application after issuing of work order to the successful bidder. In case of sucessful tender the EMD will be returned on application after an equal amount of security deposit is ducted by the University from the running bills.<br>D.D. No .....dated.....<br>Name of Issuing Bank.....Branch.....<br>Amount.....                                                                                                                                                                                                                                                            |
| 5.                                                                                                                                                                   | Time of completion                             | :-  | As mentioned in terms & conditions.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |
| 6.                                                                                                                                                                   | Eligibility Criteria                           | :-  | “At the time of application the bidder should be submitted the following document. “<br><br>1.Valid trade License , GST & Pan and credential for satisfactory completion of similar nature of job. Amounting 75 % of the estimated value in a single tender in the last three financial year . Government, Government Undertaking and University of Calcutta credentials are accepted<br><br>2. Agency don't have E.S.I. registration, should have to be furnished 'Women's Compensation insurance Policy' Certificate for the said job from any Govt. undertaking Insurance Company before starting the work.<br><br>3. The rate should be inclusive of all Govt. Taxes, Labour W.F. cess & other charges.<br><br>4. The sealed bid to be submitted into drop box kept in the office of the University Engineer.<br><br>5. The sealed bid will be opened in the presence of the participant Bidders at the office of the University Engineer. |
| 7.                                                                                                                                                                   | Last date of receipt of application for tender | :-  | 22.05.2018.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 8.                                                                                                                                                                   | Last date of Sale/ issue of tender papers      | :-  | 24.05.2018.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
| 9.                                                                                                                                                                   | Last Date and Time of tender Submission        | :-  | 28.05.2018. ( up to 2.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
| 10.                                                                                                                                                                  | Date and Time of tender Opening                | :-  | 28.05 .2018. ( at 3.00 PM)                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |
| N.I.T. / N.I.Q. NO should be written on the envelope otherwise tender will not be consider valid.                                                                    |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| For details enquiry & further correspondence feel free to contact the Engineer C.U. or<br>The Office of the Engineer at any working day between 11.00 am to 4.00 pm. |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| The undersigned reserves the right to reject any or all Tenders without assigning any reason what so ever.                                                           |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |
| <br>University Engineer C.U.                                                    |                                                |     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |